#  Udienza del 08/10/2020 aperta alle ore 9.00 dal dr S. CENTARO

# *E S E C U Z I O N E*

# *ore 9.00*

|  |  |  |  |
| --- | --- | --- | --- |
| **R.G.E** | **DEBITORE** | **CREDITORE** | **ANNOTAZIONI** |
| **1** | **106** | 20 |  |  |  |
| **2** | **221** | 20 |  |  |  |
| **3** | **417** | 18 |  |  |  |
| **4** | **751** | 20 |  |  |  |
| **5** | **763** | 20 |  |  |  |

# *ore 9.30*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **6** | **772** | 20 |  |  |  |
| **7** | **793** | 20 |  |  |  |
| **8** | **976** | 20 |  |  |  |
| **9** | **1022** | 20 |  |  |  |
| **10** | **1062** | 20 |  |  |  |

# *ore 10.00*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **11** | **1082** | 18 |  |  |  |
| **12** | **1404** | 20 |  |  |  |
| **13** | **1454** | 20 |  |  |  |
| **14** | **1456** | 20 |  |  |  |

# *ore 10.30*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **15** | **1891** | 20 |  |  |  |
| **16** | **2145** | 20 |  |  |  |
| **17** | **2289** | 20 |  |  |  |
| **18** | **2293** | 20 |  |  |  |

# *ore 11.00*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **19** | **2354** | 20 |  |  |  |
| **20** | **2373** | 20 |  |  |  |
| **21** | **3747** | 19 |  |  |  |
| **22** | **3959** | 16 |  |  |  |